



MISSION CREEK

Alliance Church

“Good Neighbouring” Luke 10:25-37

1. **Who is my neighbour?**

Think about the people God regularly brings across your path—neighbours, coworkers, family members, people at the gym, or others. **Who are two or three people you sense God may be inviting you to notice more intentionally?**

2. **Seeing — How well do I really know the people around me?**

The sermon says that neighbouring well means knowing people's **names, stories, hopes, and struggles**. Who is someone you see regularly but know very little about? What could you do to become genuinely curious about their story?

3. **What keeps me from seeing people?**

The priest, Levite, and Samaritan all *saw* the wounded man, but only the Samaritan responded. What tends to keep you from truly noticing people—busyness, schedules, discomfort, assumptions, distraction, or something else?

4. **Engaging — Am I willing to have my agenda interrupted?**

The sermon suggests that good neighbouring sometimes means asking God to interrupt our plans. **When have you experienced an interruption that became an opportunity to care for someone?** What makes it difficult for you to leave space for interruptions?

5. **Moving toward rather than away.**

The Samaritan's compassion caused him to *move toward* the wounded man rather than simply feel sympathy for him. Who in your life might God be asking you to move toward right now? **What might moving toward that person actually look like?**

6. **Acting — What is the “right thing, at the right time, and in the right way”?**

The sermon emphasizes caring for someone **as a person rather than treating them as a project**. How can we genuinely love and serve people without making friendship feel like an evangelistic project?

7. **“Go and do likewise.”**

If you were to take **one specific step of good neighbouring this week**, what would

you do—and with whom? Consider the sermon's three movements: *Who will I see more carefully? Who will I engage more intentionally? How might I act with compassion?*

*Optional: A fitting way to close the discussion would be to pray the two simple prayers suggested in the sermon: asking Jesus to **open our eyes to see someone more deeply** and to **open our hearts to move toward someone** God places in our path.*